

Lancashire County Council

Cabinet

Thursday, 8th June, 2023 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 4 May 2023 (Pages 1 - 6)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Matters for Decision:

**The Leader of the County Council - County Councillor
Phillippa Williamson**

5. Corporate Performance Report - 2022/23 Quarter 4 (Pages 7 - 60)

**The Cabinet Member for Resources, HR and Property
(Deputy Leader) - County Councillor Alan Vincent**

6. Procurement Report (Pages 61 - 78)



**The Cabinet Member for Highways and Transport -
County Councillor Rupert Swarbrick**

7. **Highway Maintenance Capital Programme - Recycled Materials from Samlesbury Enterprise Zone** (Pages 79 - 82)
8. **Lancashire County Council (Various Roads, Singleton Area, Fylde Borough) (Revocation, 20mph and 30mph Speed Limits) Order 202*** (Pages 83 - 98)
9. **Proposed Shared Use Cycleway and Waiting Restriction, Bacup Road, Waterfoot** (Pages 99 - 114)

The Cabinet Member for Adult Social Care - County Councillor Graham Gooch

10. **Adult Social Care Transition Policy Statement** (Pages 115 - 138)
11. **Lancashire Accommodation with Support Plan** (Pages 139 - 178)

The Cabinet Member for Children and Families - County Councillor Cosima Towneley

12. **Revision of Foster Care Allowances 2023/24** (Pages 179 - 184)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear

13. **Special Educational Needs and Disabilities Sufficiency Strategy Implementation - Proposal to Expand Kingsbury Primary School, Skelmersdale** (Pages 185 - 194)
14. **School Place Planning Delivery Programme 2023-25: Update** (Pages 195 - 202)
Please note that Appendix 'A' to this report is in Part II and appears as Item No. 21 on the Agenda.

Matters for Information:

15. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**
There have been no urgent decisions taken since the last meeting of Cabinet.
16. **Urgent Business**
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency.



Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

17. Date of Next Meeting

The next meeting of Cabinet will be held on Thursday 6 July 2023 at 2.00pm at County Hall, Preston.

18. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

19. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

**The Cabinet Member for Resources, HR and Property
(Deputy Leader) - County Councillor Alan Vincent**

**20. East Lancashire Substance Use Community
Treatment Service**

(Pages 203 - 210)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**The Cabinet Member for Education and Skills - County
Councillor Jayne Rear**

**21. Appendix 'A' of Item 14 - School Place Planning
Delivery Programme 2023-25: Update**

(Pages 211 - 214)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. Appendix 'A' contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is



considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

The Cabinet Member for Economic Development and Growth - County Councillor Aidy Riggott

22. Lancashire Central, Cuerden Update (Pages 215 - 222)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

23. South Lancaster Growth Catalyst Update (Pages 223 - 230)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive

County Hall
Preston

